# TO THE HONOURABLE THE LEGISLATIVE ASSEMBLY OF MANITOBA

Your Standing Committee on Crown Corporations presents the following as its Third Report.

### Meetings

Your Committee met on February 22, 2024 at 10:00 a.m. in Room 255 of the Legislative Building.

### **Matters under Consideration**

• Annual Report of the Manitoba Hydro-Electric Board for the fiscal year ending March 31, 2023

## **Committee Membership**

- Mr. BLASHKO
- Mr. JACKSON
- MLA KHAN
- MLA MOROZ
- MLA MOYES
- Hon. Min. SALA

Your Committee elected Mr. BLASHKO as the Chairperson.

Your Committee elected MLA MOYES as the Vice-Chairperson.

#### **Officials Speaking on Record**

- Hal Turner, Interim President and Chief Executive Officer
- Alastair Fogg, Vice-President and Chief Financial Officer
- Ben Graham, Chair of the Board

#### **Reports Considered and Passed**

Your Committee considered and passed the following report as presented:

• Annual Report of the Manitoba Hydro-Electric Board for the fiscal year ending March 31, 2023

Submitted by,

Mr. Tyler BLASHKO, Chairperson February 22, 2024